

From: **Asif Siddiq Kasbati** <asif.s.kasbati@professional-excellence.com>

Date: Mon, Aug 24, 2026 at 4:10 PM

Subject: MIQC142= Late Night Fire Work, Musical Functions & Naat Khawani
Preventions by Mufti Munib ur Rehman Sb

Miscellaneous Important Quick Commentary - MIQC 142

A. Background: MIQC 141 of 24.8.26 about Rabi ul Awwal & Mehfil e Naat Precautions in trail, blue, italic and after double line

B. Updated Commentary

Further to KQU 3090, **being an important matter** we would inform more details about this video [Naat Khawani at night, Umra Lottery & Guidelines to Naat Mehfil e Naat Organizers - Mufti Munib ur Rehman](#) (Attachment 142.1).

2. According to Mufti Muneeb-Ur- Rehman, it is generally seen that many of the popular Naat Khawan prefer to commence Naat Khawani after Isha and continue till 1 or 2 PM by which they cannot pray Fajar Namaz on time.

3. Late night Naat Khawani should be prevented because as a Muslim and according to the teachings of Islam our first priority is to pray 5 Times Namaz with Jamaat.

4. Furthermore, a big issue which has risen nowadays is of “**Protection of Khatm-e Nabuwat**” which is a very important matter for which Muslims would not even think before sacrificing their Lives but Unfortunately when the Protests begin, most of these Naat Khawan and the people who sit in Late Mahfil Nights do not become a part of it.

5. Mufti Muneeb-Ur-Rehman’s main contention regarding the toxic culture of Late Night Naat Khuwani is that it promotes capitalistic exploitation and undermines the actual matter to be addressed, an example he proposes is that the so called Naat Khawans with good voices and no Knowledge get far larger remuneration for a single night and a scholar teaching the tradition for years on end receives next to nothing.

6. According to Mufti Muneeb-Ur-Rehman, Another toxic aspect of the Naat Khawan culture that has originated in our cultural zeitgeist in recent times is the phony charities that people do, as Mufti Sahb says, that privileged people try to flex their spendings in such events and make sure their names are mentioned at such events, which goes against the basic aspects of our religious values.

C. Kasbati & Co views

If Naat Khawani is not allowed Late night, masses (especially Professionals) should avoid FireWorks and Musical Functions which are against Shariah, Waste of precious Money & Effecting the sweet sleep of Sick person, Elders, Children, etc.

Think that if anyone gives Badua, then what will happen to marriage actions failure?

D. Multiplication

Although all the Commentaries are to the extent of the Subscribed IDs only, however, your Goodself is appreciated to share this MIQC for the Noble Cause to Impart Knowledge & Sadqa e Jaria.

E. Further Details & Services

Should you require any clarification or explanations in respect of the above or otherwise, please feel free to email Mr Amsal at amsal@kasbati.co with CC to info.kasbati@professional-excellence.com.

Best regards for Here & Hereafter

Asif S Kasbati (FCA, FCMA & LLB)

Managing Partner

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From: Asif Siddiq Kasbati <kasbati.commentaries@gmail.com>

Date: Mon, Aug 24, 2026 at 12:21 PM

Subject: MIQC141= Rabi ul Awwal & Mehfil e Naat Precautions by Maulana Ilyas Qadri Sb

A. Updated Commentary

*We would inform you about this video Rabi ul Awwal month, etc Excellent Guidelines of Maulana Ilyas Qadri Sb (**Attachment 141.1**) with emphasis ours in **bold & Underline** for quick reading.*

*2. According to Maulana Ilyas Qadri Sahab, celebrating the occasion of **Rabi ul Awwal** is a very nice act but everyone should also take precautions in it.*

3. In accordance with Islamic point of views, our first priority is that we should avoid such acts, which can affect any Muslim life or disturb them.

*4. As it is generally seen that in Rabi ul Awal / Mehfil e Naat, people used to block roads, **which is strictly prohibited, as he is aware of a person dead due to blockage of road.***

*5. **Do not make use of Loud Speakers** against the Sunnah. Therefore people should take precautions (as Loud Speakers could be Azan or Emergency announcements). It should not be used for Mehfil e Naat, as there are very few in Mehfil e Naat & Chair are empty.*

6. No Mehfil e Naat with Show off and no Naat Khawa reading person with Money intentionn or no waste money for Naat Khowan as show off.

7. No-one should attend Naat after 10pm and he guided for early sleep & Tahajjud prayer;

B. Multiplication: *Although all the Commentaries are to the extent of the Subscribed IDs only, however, your Goodself is allowed to share this QC is for the Noble Cause to Impart Knowledge for Here & Hereafter.*

C. Further Details & Services

Should you require any clarification or explanations in respect of the above or otherwise, please feel free to contact Dawat -e- Islami Darul Iftah or any relevant Muftian-e-Kiram.

*Best regards for Here & Hereafter
Asif S Kasbati (FCA, FCMA & LLB)*